PATENT APPLICATION

ATTORNEY DOCKET NO. 200302370-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

E. David Neufeld et al.

Application No.: 10/037,689

Filing Date:

01/04/2002

Title:

METHOD AND APPARATUS

Mail Stop AF Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450 Confirmation No.: 8290

Examiner: Nguyen, Thu Ha T.

Group Art Unit: 2155

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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

_	

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment

() Petition to extend time to respond

(X) New fee as calculated below

() Supplemental Declaration

SE SOUND ON A REMOTE CONSOLE

() No additional fee

(X) Other: RCE; Postcards (2)

_ (fee \$_____

	CLAIN	IS AS AME	NDED BY OT	HER THAN A	SMALL	ENTIT	Υ			
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	HIGHEST	4) NUMBER LY PAID FOR	(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	25	MINUS		20	=	5	×	\$50	\$	250
INDEP. CLAIMS	3	MINUS	3		=	0	х	\$200	\$	0
[] FIR	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360							\$	0	
EXTENSION FEE	1ST MONTH \$120.00	I	MONTH 0.00	3RD MON \$1020.0			H MONTH 1590.00		\$	0
OTHER FEES								\$		
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$	250	

Charge \$ ______ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 01/05/2006

Typed Name: Kerri Hyland

Signature: Kuru |

Respectfully submitted,

E. David Neufeld et al.

Tait R. Swanson

Attorney/Agent for Applicant(s)

Reg. No. 48,226

Date: 01/05/2006

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